## University System of New Hampshire

## 2025 June 26 - Investments and Capital Planning Committee Meeting Sessions 1 & 2

Investments and Capital Planning Committee

10:45 - 11:30 am	I. Zoom Meeting Information - Session 1 Meeting URL: https://unh.zoom.us/j/98643020822 Or Telephone: Dial: + 1 (US Toll) 646 876 9923 Meeting ID: 986 4302 0822	
	II. Committee Members Kevin Knarr, Chair, George S. Hansel, Vice Chair, Joel Nkounkou, Michael J. Pilot, Wayne P. Semprini, Governor (by statute), USNH Treasurer Karen Benincasa (by statute)	
	III. Call to Order	
	A. Determination of quorum sufficient for conduct of business	
	IV. Approve Consent Agenda	
	A. Minutes of the Investment and Capital Planning Committee meeting of March 20, 2025	
	1. Meeting Minutes of March 20, 2025	
10:45 - 11:15 am	V. Update from Prime Buchholz	
	A. Market Update, Performance Report, Recent Actions Taken, and Planned Actions	
	1. Prime Buchholz June 2025	
11:15 am - 11:30 am	VI. Follow up from March 2025 Meeting (general discussion/updates)	Vice Chancellor Karen Benincasa
	A. Investments Guidelines	Deninodad
	B. Capital Approval Policy for Streamlining Life Safety, Health, Environmental Projects	
1:00 pm - 1:30 pm	VII. Zoom Meeting Information - Session 2 Meeting URL: https://unh.zoom.us/j/99411139545 Or Telephone: Dial: + 1 (US Toll) 312 626 6799 Meeting ID: 994 1113 9345	
1:00 pm - 1:30 pm	VIII. Capital Items	
	A. Approval of Paul Creative Arts Center (PCAC) Life Safety System Renovations MOVED, on recommendation of the UNH President, that the Investment and Capital Planning Committee, approve a budget not to exceed \$7.3 million dollars for the installation of a fire suppression system, the replacement of the fire alarm system and the theater lighting system, and life safety upgrades to the theater catwalk with the source of funds intended to be UNH funds included in the multi- year capital plan.	
	1. PCAC Life Safety System Renovations	
	B. Update on Innovation District at UNH	Aaron Howell, Executive VP,

1. Innovation District

IX. Other Business

A. Chair or Committee comments

B. Next meeting date is October 23, 2025

C. Adjourn

X. Informational Items

A. USNH Capital Project Updates - (Informational Item)

1. Capital Projects Update

B. Update on Morse Hall (Informational Item)

1. Morse Hall